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1 703 308-7722 or 7724 to:

Attorney Docket No.: 018865-005000US
Client Ref. No.: 17732-19450

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P.O. Box 1450
Alexandria, VA 22313-1450

On 8/6/03

TOWNSEND and TOWNSEND and CREW LLP

By: *John D. ...*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Rajeev Joshi

Application No.: 09/730,932

Filed: December 4, 2000

For: FLIP CHIP IN LEADED MOLDED
PACKAGE WITH TWO DIES

Customer No.: 20350

Confirmation No. 7969

Examiner: Sheila V. Clark

Technology Center/Art Unit: 2811

AMENDMENT

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AUG 7 2003

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Sir:

Applicants request a one-month extension of time from July 8, 2003 to August 8, 2003 and authorize the Commissioner to charge the fee therefor to our deposit account in accordance with the attached Fee Transmittal sheet.

In response to the Final Office Action mailed April 8, 2003 on the above-referenced application, please enter the following amendments and remarks:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 3 of this paper.

Atty Docket No. 018865-005000US

PTO FAX NO.: ⁸⁷²⁻⁹³¹⁹
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ATTENTION: Examiner Sheila V. Clark
TELEPHONE NO.:

Group Art Unit 2811

OFFICIAL COMMUNICATION
FOR THE PERSONAL ATTENTION OF
EXAMINER Sheila V. Clark

CERTIFICATION OF FACSIMILE TRANSMISSION


I hereby certify that the following document(s) in re Application of Rajeev Joshi, Application No. 09/730,932, filed December 4, 2000 for FLIP CHIP IN LEADED MOLDED PACKAGE WITH TWO DIES is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Document(s) Attached

1. Request for Continued Examination
2. Amendment
3. Fee Transmittal
4. Petition to Extend Time

Number of pages being transmitted, including this page: 8

Dated:



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